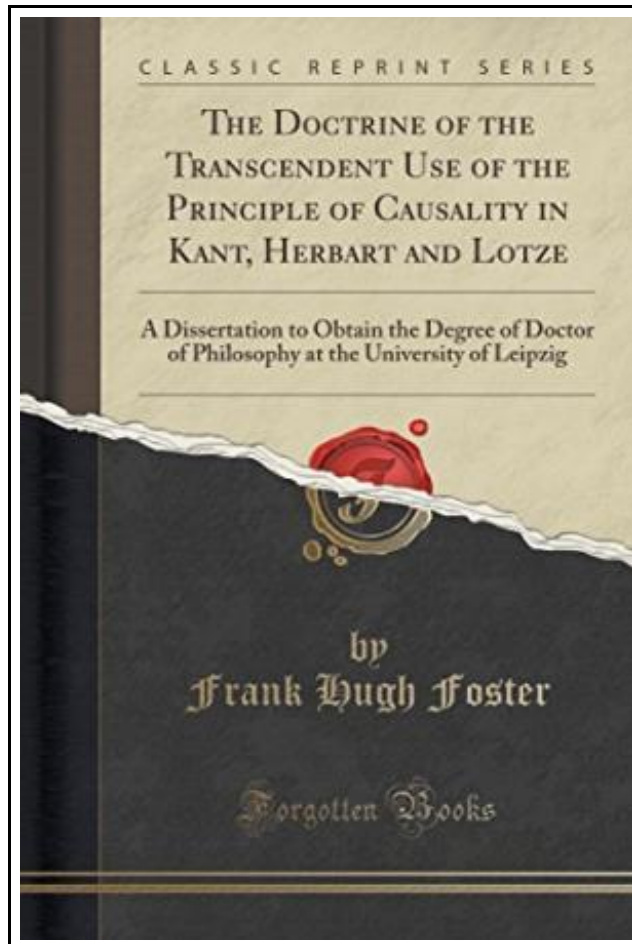


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Doctrine of the Transcendent Use of the Principle of Causality in Kant, Herbart and Lotze: A Dissertation to Obtain the Degree of Doctor of Philosophy at the University of Leipzig The present age busies itself to a large extent with the problem of the grounds and extent of knowledge. One of the most important elements in this problem is that touching the principle of causality, which, since the time of Hume, has been the object of special discussion, and about which a variety of opinions have been held. The interests connected with this question are great, for, on the one hand, natural science does not satisfy the desires and impulses of man until he has arrived at some opinion as to the nature of things considered independently of our experience, and, on the other hand, theology seeks for faith the support which can be derived from rational arguments for the being and nature of God. In the strife of opinions, the best results are gained by those who are content to listen to the utterances of the wise, and accept that which has, on the whole, been found most capable of standing the tests of experience and criticism. And a consideration of the views of great men upon this topic will be likely to be rich in practical instruction. It is accordingly the object of the present dissertation to institute a comparison between the views of three great philosophers upon the limits of the application of the principle of causality. The authors selected are Kant, Herbart and Lotze. Kant began the critical study of this subject in Germany, and has contributed more to it..



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